UNRWA STAFF INCITEMENT AND ANTISEMITISM
FOLLOW-UP REPORT TO UNRWA DONOR STATES AHEAD OF MANDATE RENEWAL
25 September 2019
Presented at the United Nations
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Introduction

Ahead of the upcoming United Nations General Assembly vote on the renewal of UNRWA’s mandate, UN Watch calls on all donors—including the EU, Germany, the UK, Sweden, Japan, Norway, Switzerland, Canada, the Netherlands, Spain and France—to reconsider their contributions to the agency. UNRWA not only faces severe allegations of corruption at the highest levels, as revealed by a recently-leaked UN ethics report, but also radicalizes Palestinian youth by indoctrinating them with an ideology that denies Israel’s existence, crude antisemitism, and the glorification of terrorism.

Between September 2015 and April 2017, UN Watch published five separate reports exposing a total of 90 UNRWA staff and school Facebook pages containing antisemitism and terrorist incitement. Regrettably, although UNRWA received our reports and is well-aware of the issues, it continues to employ school teachers, principals and other staffers who support terrorism and antisemitism. This report exposes 10 new examples of such UNRWA staff Facebook pages in Lebanon, Gaza and Syria.

Our research is well-known to UNRWA which has fundamentally failed to address the issue. Our 2015 reports were reported on by major media such as London’s Sunday Times. Regrettably, the response of then-UNRWA spokesman Chris Gunness was to lash out at UN Watch, and to deny or downplay the problem. Only after months of sustained media attention did the UN spokesman in New York announce quietly that a few employees had been suspended. The identities of the perpetrators, or the duration of their suspensions, were never disclosed.

Following the publication of our February 2017 report, UNRWA came under fire for its culture of hate from various international media outlets, including Wall Street Journal TV, Europe’s highest-circulation newspaper Bild, and Switzerland’s Neue Zürcher Zeitung, SonntagsZeitung and Basler Zeitung. Citing UN Watch’s report, Swiss Foreign Minister Didier Burkhalter took the floor in parliament to condemn UNRWA, stating that his ministry had “opened discussions with UNRWA about the cases mentioned.”

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1 Swiss suspend payments to Palestinian refugee agency, SWISSINFO (July 30, 2019), https://www.swissinfo.ch/eng/unrwa_swiss-suspend-payments-to-palestinian-refugee-agency/45129342.
2 UNRWA suspends employees after UN Watch exposed incitement to anti-Semitic violence, UNWATCH, Oct. 22, 2015.
In response, UNRWA immediately went on the offensive and into denial mode. In two separate statements, the agency attacked Bild for an “apparent attempt to undermine – on false premises – efforts to preserve the dignity of 5.3 million people,” referring to the Palestinians classified by UNRWA as refugees. UNRWA issued statements claiming that it “takes allegations of neutrality violations with the utmost seriousness,” and publicly condemned “all forms of racism.” UNRWA further asserted it would “take disciplinary action where appropriate,” but again refused to detail whether any disciplinary measures had been or would be taken and against whom.

In April 2017, UN Watch emailed its report directly to UNRWA Commissioner-General Pierre Krähenbühl, but never received any response.

In a 1 December 2018 fact-sheet titled “UNRWA and neutrality” posted on UNRWA’s website, an apparent reaction to our reports, UNRWA touted a new mandatory online training course for employees on social media and neutrality.

However, whatever disciplinary action or social media training UNRWA has undertaken plainly was not effective. Today’s UN Watch report shows that the conduct continues unabated, and even includes posts by a teacher featured in our last report, Mohammed Alsayyed (Profile L1).

That UNRWA employees continue to publicly display Facebook posts which celebrate radical Islamic terrorism and incite antisemitism demonstrates that UNRWA is failing to take the issue seriously, and that its employees know that.

The promotion of racial hatred and violence by UNRWA staff constitutes a gross breach of UNRWA employees’ neutrality obligations as enshrined in the UN Charter and in UN and UNRWA Staff Rules and Regulations.

Even more alarming than the Facebook posts themselves, however, is the fact that UNRWA systematically hires and employs racist staff and places the education of impressionable Palestinian youth in their hands.

In this regard, it is noteworthy that the international norm for dealing with racism among teachers is zero tolerance. Indeed, in other jurisdictions educators are routinely fired for incitement to antisemitism, in cases comparable or even less severe to those published by UNRWA teachers, as demonstrated by the examples below:

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• **United Kingdom, May 2019** – Computer-science lecturer at the University of Essex dismissed for antisemitic posts on Facebook, including Holocaust denial and opposition to formation of a Jewish society on campus.⁶

• **Australia, February 2019** – Lecturer at Sydney University fired for showing students an image of the Israeli flag with a swastika on it.⁷

• **United States, January 2019** – English teacher in Seattle fired for spreading antisemitic messages at school.⁸

• **Canada, November 2018** – Principal of girls’ school in Canada fired for putting on modern adaptation of Merchant of Venice which exaggerated the antisemitic sentiment in the original play and was highly offensive to Jewish students.⁹

• **Canada, March 2017** – Teaching assistant at Canada’s Ryerson University fired for antisemitic remarks at local mosque, including a call to “purify Al-Aqsa Mosque from the filth of the Jews.”¹⁰

• **United States, February 2017** – Pre-school teacher in Arlington, Virginia, fired for antisemitic tweets, including a tweet stating that not enough Jews died in the Holocaust.¹¹

• **United Kingdom, October 2015** – IT teacher Mahmudul Choudhury banned from the classroom for life after he posted praise for Hitler’s murder of Jews on Facebook.¹²

If UNRWA is committed to basic norms of education in its schools, it would not turn a blind eye to gross and systematic incitement to hatred and terror by its teachers.

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We commend UNRWA donors, including Switzerland, the Netherlands, Belgium and New Zealand, for acting quickly to suspend funds to the organization in response to the recent corruption scandal involving Commissioner-General Pierre Krähenbühl and other senior UNRWA officials. Just as these donors demanded accountability from UNRWA over corruption, donors should demand accountability from UNRWA on neutrality violations in the form of support for terrorism and antisemitism.

Methodology and Scope of Research

This report is based on information that has been displayed publicly on Facebook, obtained by searching for UNRWA-related key words. Because many Facebook users restrict their posts from the public, UN Watch was not able to examine most UNRWA staff profiles. Furthermore, because UNRWA does not provide a list of their staff, UN Watch researchers limited their review to Facebook users who specifically identified themselves as UNRWA employees.

Accordingly, UN Watch cannot and does not represent that UNRWA neutrality breaches on social media are confined to the examples detailed in this report. The opposite is true. In our assessment, the scope of neutrality breaches by UNRWA staff is significantly higher than that reflected in these 10 cases or in the 90 other cases exposed in our previous reports. If one counts the additional UNRWA employees who publicly endorse or share the offending material, hundreds of UNRWA employees are implicated. Moreover, the report does not cover UNRWA employees who incite racism or violence in the classroom, but who do not post this information to their Facebook profiles.

Were UNRWA itself to examine its employees, on and off Facebook, it can reasonably be estimated that thousands of UNRWA employees would be implicated.

About UNRWA

In November this year, the General Assembly will vote whether to renew UNRWA’s mandate for another three-year term, as the current mandate is set to expire on June 30, 2020. Since the organization was established in December 1949 pursuant to UN General Assembly Resolution 302(IV), the General Assembly has repeatedly renewed UNRWA’s mandate.


15 Id.
As set out in its founding resolution, UNRWA is a UN agency devoted exclusively to the provision of services to Palestinians displaced as a result of Israel’s 1948 War of Independence and their descendants. Although originally intended to be a temporary aid agency, as noted, its mandate has been repeatedly renewed. UNRWA’s main areas of operation include education, health care and social services. UNRWA is funded almost entirely by donations, mostly from governments which, in 2018, supplied about 95% of its budget.

The organization is headed by Commissioner-General Pierre Krähenbühl, now at the center of a major corruption scandal. Deputy Commissioner-General Sandra Mitchell and Chief of Staff Hakam Shahwan quit the organization in July as news of the scandal broke.

Today, UNRWA provides benefits to approximately 5.5 million people designated as refugees in Jordan, Lebanon, Syria, the Gaza Strip and the West Bank. According to UNRWA, the organization operates 721 schools with over 526,000 students and 22,475 educational staff, out of approximately 30,000 total staff. One of UNRWA’s main stated objectives is to provide basic education to Palestinian youth, to enable them to obtain necessary skills and to impart key values such as dignity and tolerance.

While UNRWA provides important services to the Palestinian population, it is viewed increasingly as “part of the problem,” in the words of Swiss Foreign Minister Ignazio Cassis:

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16 UNRWA’s mandate is broader than that of the UN Refugee Agency which services all other refugees, defined as those fleeing armed conflict or persecution themselves and not including their descendants. See 1951 Convention Relating to the Status of Refugees, Article I; and 1967 Additional Protocol Relating to Status of Refugees, Article I; see also UNHCR website, available at http://www.unhcr.org/refugees.html.


22 *Id.*
“For a long time, the UNRWA was the solution to this problem, but today it has become part of the problem. It supplies the ammunition to continue the conflict. By supporting the UNRWA, we keep the conflict alive. It’s a perverse logic.”

UNRWA is regarded by some as an impediment to peace because it exacerbates the refugee problem, for example by treating the descendants of those displaced in 1948 as refugees. Questions have been raised about the neutrality of UNRWA facilities and staff. UNRWA came under heavy criticism during the 2014 military conflict between Israel and Hamas when Hamas weapons were found in its schools in Gaza. As recently as October 2017, Hamas terror tunnels were found under UNRWA schools. Hamas operatives have also recruited students from UNRWA schools and served as the chair of UNRWA’s teachers’ union in Gaza. In June 2019, Hamas endorsed the new leadership of that union. In a media report about that event, UNRWA expert Asaf Romirowsky commented that “teachers and administrators at UNRWA schools use the educational platform as a springboard for terrorist ideologies and incitement.”

Astonishingly for a UN humanitarian agency, part of UNRWA’s budget is expressly devoted to anti-Israel advocacy. As UNRWA’s former General Counsel James Lindsay recently explained, 16% of UNRWA’s budget “falls under ‘Support Services,’ including ‘Protection.’ This broad category encompasses activities such as ensuring the safety of women, children, and the disabled, but also promoting ‘the rights of Palestine refugees under international law, through the monitoring and reporting of violations and by engaging in private and public advocacy,’ principally with regard to alleged Israeli

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27 What’s Wrong with UNRWA and Why it Must be Reformed, UN WATCH (Jan. 21, 2018), https://unwatch.org/whats-wrong-unrwa-must-reformed/.


29 Id.
Thus, the UN Development Assistance Framework for Palestine 2018-2022 allocated over $1.5 million to UNRWA for its anti-Israel advocacy.

This shows that the UNRWA teacher antisemitism and terrorist incitement is a symptom of a systemic problem with the agency.

Incitement to Terrorism and Antisemitism Continues to be Pervasive Among UNRWA Staff on Social Media

Universal values of tolerance and respect certainly do not include incitement to terrorism and antisemitism. Yet today this type of material continues to be found in UNRWA staff Facebook profiles. Since 2015, UN Watch has exposed 100 examples of such posts by UNRWA staff, including the examples in this report. As noted above, UN Watch did not conduct a comprehensive review of UNRWA staff Facebook profiles because of privacy limitations and lack of resources. Were UNRWA to conduct such a review, many more cases would surface.

Examples from this report include:

- **Mudalalah Louz (G1)**, a Gaza school principal whose Facebook profile picture depicts four men violently destroying Israel by piercing the Israeli flag with the spear-shaped flagpole of the Palestinian flag, and who teaches school children that Israeli cities like Jaffa and Acre are part of Palestine.

- **Mohammed Al-Ajrami (G3)**, the Deputy Director of UNRWA’s Gaza office who identifies himself as a member of the PFLP terrorist group, endorses and glorifies PFLP terrorists, and encourages children to pursue a path of terrorism in the fight for Palestine - “Teach your children that the Land can be won back only with a rifle.”

- **Mohammad Alsayyed (L1)**, an assistant head teacher in Lebanon who advocates to eliminate Israel, condones knife and car ramming attacks, and celebrates the terrorist-murderer Marwan Barghouti convicted for his role in terror attacks that killed five Israelis.

- **Nuhad Askoul (L2)**, an UNRWA English teacher who advocates for replacing Israel with Palestine through “armed resistance,” i.e., terrorism.

- **Tayseer Hadeed (S2)**, a civil engineering designer at UNRWA who posts classic antisemitism and venerates terrorists such as Sirhan, the Palestinian assassin of James G. Lindsey, *UNRWA Funding Cutoff: What Next?*, THE WASHINGTON INSTITUTE (Sep. 6, 2018), https://unwatch.org/swiss-fm-condemns-unrwa-teachers-incitement-strongest-terms-defends-organization/

Robert Kennedy and Abdullah Barghouti, the Hamas bombmaker responsible for killing 67 Israelis and injuring hundreds more during the second intifada.

- **Raed Wadi (S3)**, an UNRWA medical officer who endorses rocket attacks against Israeli civilians, honors terrorists like Omar Abu Laila who stabbed an Israeli soldier to death, stole his rifle which he then used to shoot and kill an Israeli father of 12, and encourages further terrorism.

These UNRWA posts are shocking in and of themselves and, of course, should be immediately removed. Yet improper use of social media is merely a symptom of a much deeper problem which must be remedied—the fact that UNRWA employs racist and terror-supporting staff to educate impressionable Palestinian children in the first place.

**UNRWA Staff are Blatantly Violating UN Rules**

These Facebook posts constitute a gross violation of UN and UNRWA internal policies concerning staff neutrality and impartiality.

Article 101(3) of the UN Charter states that the “paramount consideration” in employing staff is “securing the highest standards of efficiency, competence and integrity.” The quality of “integrity” is central to the UN Staff Rules and Staff Regulations, which require staff members to “uphold the highest standards of . . . integrity.” This includes, but is not limited to, “probity, impartiality, fairness, honesty and truthfulness in all matters affecting their work and status.”

This value is again reflected in Regulation 1.2(f) requiring staff to remain neutral and impartial, especially with respect to public pronouncements.

Moreover, UNRWA’s own International Staff Regulations expressly incorporate this UN “neutrality rule” for its staff, stating in Regulation 1.4 that staff must “avoid any action and in particular any kind of public pronouncement which may adversely reflect on their status or integrity, independence or impartiality which are required by that status.”

As recognized by UNRWA on its website, neutrality is defined as not taking sides in hostilities or engaging in “controversies of a political, racial, religious or ideological nature.”

The incendiary Facebook posts by UNRWA personnel supporting, glorifying and legitimizing murderous anti-Israel terrorism and antisemitism is a gross violation of this

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32 *UN Staff Regulation 1.2(b)*, UN HR PORTAL (Last visited Sep. 10, 2019), [https://hr.un.org/handbook/staff-rules](https://hr.un.org/handbook/staff-rules).

33 *Area staff regulations*, UNRWA (Jan. 1, 2018), [https://www.unrwa.org/sites/default/files/area_staff_regulations_effective_01jan2018.pdf](https://www.unrwa.org/sites/default/files/area_staff_regulations_effective_01jan2018.pdf).

duty of neutrality. These UN employees are openly taking sides in the Israeli-Palestinian conflict and engaging in political, racial, religious or ideological controversies.

UNRWA May Also be in Violation of its Neutrality Obligations

As a UN humanitarian agency, UNRWA itself may also be in violation of these paramount principles of neutrality. Indeed, on its website, UNRWA proclaims that “neutrality is essential for implementing [its] mandate” to “assist and protect Palestine refugees.” UNRWA further represents that “it has a legal framework for operations that requires neutrality of” staff, third parties, facilities and beneficiaries and notes donor conditions relating to neutrality. This is followed by a list of UNRWA’s “processes and mechanisms” to ensure staff neutrality, including interviews, meetings, monitoring and investigations. But none of this directly addresses the problem of incitement to antisemitism or terrorism (whether online or in the classroom).

While some of the UNRWA staff Facebook posts exposed by UN Watch in the past have since been removed, this fails to address the core problem of UNRWA employing antisemitic and terrorist-supporting teachers in the first place. We are not aware that UNRWA has dismissed any of the staff featured in our previous reports or that it has undertaken a comprehensive review of UNRWA staff social media profiles for inciting material.

UNRWA’s responses show that it is doing the bare minimum to look good—to give the appearance of taking action—while ignoring the magnitude of the problem and its more serious underpinnings: the fact that UNRWA continues to hire and employ these individuals. UNRWA’s failure to take meaningful action on this issue, particularly after having been supplied with documented examples, at the very least renders it complicit in its staff members’ misconduct.

Donors Must Act to Ensure UNRWA’s Compliance with Neutrality

At a minimum, donors like the EU, the UK, Germany, France, the Netherlands and Sweden have a duty to ensure that UNRWA lives up to its obligations as a UN humanitarian organization, including its duty of neutrality, and that it implements its obligations for social media training and accountability for its staff.

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36 Id.

37 Id.
Recommendations and Call to Action for Donors:

In light of the foregoing, UN Watch urges donors to:

(a) Demand that UNRWA adopt a zero-tolerance policy for employees who incite racism or murder—whether on or offline—by immediately terminating them; and to prominently post on its website these and other actions it is taking to root out this insidious conduct by UN staff;

(b) Demand that UN Secretary-General António Guterres and UNRWA Commissioner-General Pierre Krähenbühl immediately condemn their employees’ incitement to terrorism and antisemitism;

(c) Demand that UNRWA conduct a thorough investigation of its facilities and put an immediate stop to all antisemitic or terrorist-inciting activities and images found there;

(d) Demand that UNRWA undertake a comprehensive review of the social media profiles of all UNRWA staff for content that violates UN and UNRWA neutrality;

(e) Work with UNRWA to implement effective monitoring and controls to ensure the neutrality of UNRWA facilities and staff and make public its activities in this regard;

(f) Establish, in concert with other like-minded donor states, an independent, international commission of inquiry with the mandate to examine the nature and extent of incitement to antisemitism and terrorism among UNRWA teachers and other staff, and to recommend remedial action;

(g) Demand that UNRWA be in full compliance with its neutrality obligations prior to releasing any further funds to UNRWA; and

(h) Determine and disclose which of the people identified in UN Watch’s reports as having posted antisemitism and terrorist incitement on their Facebook profiles is still employed by UNRWA.
I. INCITEMENT BY UNRWA STAFF IN GAZA

G1 – Mudalalah Louz, Principal at UNRWA
G2 – Mohamed Matar, UNRWA Employee
G3 – Mohammed Al-Ajrami, Deputy Director of UNRWA Office
Mudalalah Louz lists herself as the principal at UNRWA’s Beit Lahia School in Gaza.\(^2\)

Mudalalah Louz’s Facebook profile picture includes a banner that appears to call for the violent destruction of the State of Israel (post. G1.1). She also posted photos of elementary school students participating in a school ceremony in which Israel is replaced by Palestine (see post G1.2).

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\(^2\) The Beit Lahia school was adopted in 2010 by an Abu Dhabi foundation as part of UNRWA’s “Adopt a School” initiative. See Khalifa Bin Zayed Foundation First to Adopt a School in Gaza, UNRWA (May 12, 2010), https://www.unrwa.org/newsroom/press-releases/khalifa-bin-zayed-foundation-first-adopt-school-gaza.
Post G1.1: Wiping Israel Off the Map

The inflammatory banner beneath Mudalalah Louz’s profile picture depicts four men in keffiyehs physically destroying Israel as a Jewish state. The two men on the right appear to be placing chains around the State while the other two men, armed with automatic weapons, pierce the blue Star of David with the flagpole of the Palestinian flag in the shape of a spear, replacing it. The Star of David is both an iconic Jewish symbol and also represents the Israeli flag. Thus, the image depicts Palestine destroying and taking over Israel.

The text at the top reads “We have been carrying this Land [Palestine, as depicted without Israel] on our shoulders for seventy years [a reference to the number of years since the State of Israel’s formation]. When we fall, it does not fall. We shall never let it fall.”

“We have been carrying this Land on our shoulders for seventy years. When we fall, it does not fall. We shall never let it fall.”

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Mudalalah Louz, FACEBOOK (Nov. 29, 2018, 9:21 PM),
The destructive message in Mudalalah Louz’s cover photo is passed on to her students. This photo shows a group of schoolchildren marching behind their young leader who is adorned with a crown that says “freedom,” and a map of Palestine that erases Israel, labeling the entire territory as “Palestine.” The students behind the line leader carry hearts inscribed with the names of cities, including cities located in the State of Israel’s pre-1967 borders, such as Jaffa and Acre. Thus, the students are being taught that to achieve freedom, they must eliminate Israel and replace it with Palestine, as Jaffa (near Tel Aviv) and Bethlehem (in the West Bank) are equally Palestinian.

G2: MOHAMED MATAR, UNRWA EMPLOYEE, PEDDLES LOUIS FARRAKHAN’S ANTISEMITIC 9/11 CONSPIRACY THEORIES

Mohamed Matar is an UNRWA employee in Gaza. He shared a video clip from the antisemitic leader of the Nation of Islam, Louis Farrakhan, promoting antisemitic 9/11 conspiracy theories including that “there were many Israelis and Zionist Jews” involved in the 9/11 attacks (post G2.1). The Southern Poverty Law Center (SPLC) describes Farrakhan as “an antisemite who routinely accuses Jews of manipulating the U.S. government and controlling the levers of world power.”

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Post G2.1: Sharing Louis Farrakhan’s Hateful 9/11 Conspiracy Theories

Mohamed Matar shared this clip of Nation of Islam leader Louis Farrakhan accusing Jews and Israelis of perpetrating the September 11th attacks, and calling them “thieves,” “liars” and “murderers.” The text of the post presents the video as “the truth of what happened on September 11.”

Some quotes from the Farrakhan video shared by UNRWA’s Mohamed Matar are excerpted below:

“Now we know now that the crime that they say is at the root of terrorism was not committed by Arabs or Muslims at all … Listen, but if it was not Muslims then who? … it is now becoming apparent that there were many Israelis and Zionist Jews in key roles in the 9/11 attacks.

“Now look, if they can prove me wrong like I said, I paid with my life, since they want to kill me anyway, prove me wrong. We’re dealing with thieves and liars and murderers.

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“We know that the World Trade Center building was insured by its owner, Larry Silverstein, right before the attack, and in the insurance clause, there was a clause that if the buildings were damaged by terrorist acts, Mr. Silverstein would get paid. And guess what? Mr. Silverstein got 4.8 billion dollars.

“We know that an Israeli film crew dressed as Arabs were filming the Twin Towers before the first plane went in. In other words, these Israelis had foreknowledge of the attacks.

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“We know that many Jews receive the text message not to come to work on September 11th. Who sent that message that kept them from showing up?”
Mohammed Al-Ajrami⁹ lists himself as the Deputy Director of the UNRWA Office in Gaza. His Facebook page is replete with inflammatory posts, many of which express support for the Popular Front for the Liberation of Palestine (PFLP) terrorist group, including posts glorifying specific PFLP attacks and terrorists (G3.1, G3.2, G3.3) and a post encouraging children to pursue terrorism (G3.4). The PFLP is designated as a terrorist organization by the United States and the European Union, among others.¹⁰

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Post G3.1: Glorifying PFLP Terror Attacks

This post depicts President Trump being arrested by soldiers with the insignia of the Popular Front for the Liberation of Palestine (PFLP) on the Temple Mount in Jerusalem. The accompanying text lists some of the PFLPs most famous terrorist attacks, including the 2001 assassination of then-Israeli Minister of Tourism Rehavam Ze’evi, possibly implying that Trump is next on the list. The post also celebrates the hijacking of an Air France flight in 1976 resulting in the murder of Prime Minister Netanyahu’s brother Yonatan. In that incident, the hijackers held 103 hostages in Uganda before Israeli commandos initiated a dramatic rescue led by Yonatan Netanyahu who was killed. The final line of the post recalls PFLP military wing leader Wadi Haddad who spearheaded the PFLP’s campaign of airline hijacking.

Alarmingy, Mohammed al-Ajrami identifies himself as a PFLP member by personally taking credit for these attacks, when he writes “we are the ones that...[carried out the attacks]."

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https://www.state.gov/foreign-terrorist-organizations/

Post G3.2: Celebrating PFLP Terrorists

تعجز الكلمات أحياناً بالتعبير عن الشكر وخصوصاً عندما تكون هذه الكلمات موجهة للأصحاب الوفاء والإخلاص ... ولا يسعني إلا أن أتقدم بأصدق كلمات الشكر لرفاقنا الأوفياء إدارة صفحة الشهيد: وديع حداد على هذه الليلة العظيمة ... وبهذة المناسبة أتقدم لجميع شعبنا في جميع نواحي الأرض بأحر التهاني والتبريكات بمناسبة حلول عيد الفطر السعيد ... وأخص بالذكر أسرائنا البواسل وعلى رأسهم أميننا العام القائد صاحب الوفد الصادق: أحمد سعدات (أبو غسان) أمل أن نحتفل العام القادم سويا بالعيد وقد فك أسرك معلمنا القائد الرفيق: أحمد سعدات.

"Words sometimes fail to express gratitude, especially when those words are addressed to true, committed people. All I can do is extend the sincerest words of gratitude to our true comrades, the administrators of Martyr Wadi ʿHaddad’s page, for this great gesture. On this occasion, I wish to extend the warmest wishes and congratulations on Eid al-Fitr to our nation all around the world, especially to our brave prisoners, and in particular to our Secretary-General, the Leader and the one who has given the true promise, Ahmad Sa’adat (Abu Ghassan), hoping that when we celebrate the Eid together with you next year, our teacher, the Commander, Comrade Ahmad Sa’adat, you would have already been released."

This post, in celebration of the holiday of Eid al-Fitr, exalts both Wadi Haddad, architect of the PFLP’s airplane hijacking strategy, and Ahmed Sa’adat—the current PFLP leader who is serving a thirty-year jail sentence in Israeli prison for his many acts of terrorism. The image accompanying the text includes weapons, PFLP insignia, and a young girl looking out towards the Old City of Jerusalem and the Dome of the Rock. In the text on

14 Efrat Weiss, Israel sentences PFLP leader to 30 years in prison, YNET (Dec. 25, 2008), https://www.ynetnews.com/articles/0,7340,L-3644555,00.html
the image, Mohammed al-Ajrami refers to himself as a “comrade” of Wadi Haddad, again identifying himself as a PFLP member.

Translation of the text on the image:

| center | Long live the path of Wadiʿ Haddad  
The revolutionist comrade  
Muhammad al- ʿajrami |
|--------|--------------------------------------------------------------------------------|
| right | May every year find you in good health  
May every year find us true to the promise  
May every year find us in revolution, generation after generation  
May every year find us closer to the Homeland and liberation |
|        | Courtesy of your comrades of the Martyr Wadiʿ Haddad's page |
This post honors PFLP terrorist Leila Khaled, famous for her role in airplane hijackings in 1969 and 1970 and applauds terrorism. Leila Khalid is depicted holding an automatic weapon in a map that erases Israel. The text on the image promotes terrorism and violence—“The history of glory was written with a gun.” The post itself is a poem encouraging children to choose a path of violence and terrorism—“The gun is our honor. Never, o son, throw it away.”

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16 David Lerner, Palestinian Hijacker Leila Khaled Barred Entry to Italy from Amman, HA’ARETZ (Nov. 29, 2017),
"Omar bin al-Khattab said ‘Teach your children swimming, shooting and horseback riding.’
On the occasion of the Land Day, I say to you ‘Teach your children to pull out their guns and rifles. Teach them that what has been taken by force can only be won back by force. Teach them that the Land can be won back only with a rifle.’"

This post even more blatantly incites Palestinian children to violence and terrorism. One of the photos is of a child with a PFLP headband holding an automatic rifle; there is also

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17 Mohammed al-Ajrami, Facebook (March 30, 2019, 1:29 PM),
a PFLP banner in the background. Another picture is of a clenched fist with an automatic rifle, the map of Israel in the background and the slogan “stand up and fight,” implying the fight for Palestine is carried out through violence.

The text in the accompanying post begins by citing a famous Hadith attributed to Omar ibn al-Khattab, calling upon parents to teach their children swimming, archery, and horseback riding. Al-Ajrami adds his own call for parents to “teach your children to pull out their guns and rifles…Teach them that the Land can be won back only with a rifle.” Al-Ajrami, a senior UNRWA employee, is directing children to take up guns.
II. INCITEMENT BY UNRWA STAFF IN LEBANON

L1 – Mohammed Alsayyed, Assistant Head Teacher at UNRWA
L2 – Nuhad Askoul, English Teacher at UNRWA
L3 – Khaled Assad, Site Engineer at UNRWA
Mohammed Alsayyed, included in our April 2017 report, still lists himself as an Assistant Head Teacher at UNRWA. In a post celebrating “Land Day,” Alsayyed glorified terror and violence (post L1.1). He has also posted content denying Israel’s right to exist and advocating terrorism (post L1.2).
Post L1.1: Inciting and Giorifying Terrorism; Claiming all of Israel as Palestine

Mohammad Alsayyed shared a post.

March 31

30 آذار 1967 فجر جديد للثوار أغلقت الأبواب الداخلية وتأكيد على هوية الأرض الفلسطينية من الجليل إلى النقب ومن النهر إلى البحر.

رحم الله شهداء يوم الأرض وكل شهدائها الألتر.

“March 30, 1967 [marked] a new era in the struggle of our people within the Green Line, and confirmed the Palestinian identity of the land between the Galilee and the Negev, the River and the Sea.

May God have mercy on the martyrs of the Land Day and on all our righteous martyrs.”

The above post post included several images, three of which are enlarged below:

19 Mohammad Alsayyed, Facebook (March 31, 2019, 7:44 AM),
The Intifada of the Land
The Land, from its river to its sea, is ours
27,000 km²

The Land is ours
The Land, all of it, is ours
27,000 km²
This post celebrates Land Day, an annual day protesting Israel’s alleged theft of Palestinian land. Mohammed Alsayyed’s takes the opportunity in this post to “confirm the identity of the Palestinian land from Galilee to the Negev and from the River to the Sea,” meaning to advocate for the elimination of Israel.

This irredentism is further evident in Images L1.1.1, L1.1.2, and L1.1.3 each of which include the number “27000,” a commonly understood reference to the 27,000 Square Kilometer area of the entirety of the land between the Mediterranean Sea and the Jordan River which includes the State of Israel. The clear implication is that Israel has no right to exist and the Jewish people have no right to self-determination in the State of Israel.

In addition to rejecting Israel’s right to exist, this post also glorifies violent terrorism. Image L1.1.1 depicts a Palestinian with various symbols of terrorism, including an automatic weapon, fist raised holding a rock, and a burning tire. He is perched in exactly the same place where Image L1.1.2 has the Dome of the Rock and Al-Aqsa Mosque, as if he is raising his weapons in defense of these Muslim holy sites. The caption reads: “The Intifada of the Land; The Land, from its river to its sea, is ours; 27,000 km.”

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20 PA teaches kids that ‘Palestine is 27,000 Sq. km.’ which includes all of Israel, PMW (June 28, 2016), https://www.youtube.com/watch?v=Id4d3GSDaC0.
Image L1.1.2 depicts these sites with a Palestinian flag being raised on an automatic weapon which serves as the flagpole and a similar caption. Another image in the series, L1.1.3, depicts Marwan Barghouti, an infamous Fatah terrorist, who is now serving five life sentences for masterminding three shooting attacks that killed five people. The image honors and reveres him with the caption “our prisoners are symbols of steadfastness.”

The images and text are each inflammatory in their own right. However, together they send a message that terrorism is justified in defense of Palestinian land, which includes the territory of the State of Israel.
Post L1.2: Advocating violence and terrorism

Mohammad Alsayyed shared a memory.
April 26 ·

“Palestine, that has been gone, will come back.
Poet Abu Salma”
This post shares a number of images together with a quote from the Palestinian poet Abu Salma.\textsuperscript{22} The shared memory (from April 26, 2017) incites children to violence and terrorism by celebrating Palestinian knife and vehicular attacks for bringing back “Palestinian manhood.”

Our manhood was regained, through a knife in the hand of a girl.  
Our story is back.  
A knife stabs a settler,  
A driver runs over the occupier.

The poem accompanying the image also yearns for “the times of the rifle” and for “stones, that long to be thrown.”

In addition, the above Image L1.2.1 contains a poem titled “This is our Palestine: From the River to the Sea” next to a map which appears to erase Israel. The poem reinforces the map claiming the entire territory as Palestine with lines:

From the River,  
To the Sea,  
From the Galilee,

\textsuperscript{21} Mohammed Alsayyed, FACEBOOK (April 26, 2019, 10:41 PM), (https://www.facebook.com/mohammad.alsayyed.12/posts/2275240605889444  
\textsuperscript{22} https://www.poemhunter.com/abdelkarim-al-karmi/
To the Negev,
Palestine remains ours.

The translated text of the shared post:

[Memory – poem:]

The sun hurts me, and so does the moonlight.
The stars hurt me, and so do bearers of news.
Our life is but stories and what the eye sees.
Our eyes travel every day to the Homeland.
Tears flow out of our eyes.

Our hands carry stones, that long to be thrown, to be kissed,
The soil of our land longs to be plowed, to be sown.
Our fathers mourn the ruins of the homeland.
The smiles of their children and grandchildren,
Bring tidings of hope.
O times of challenge, break the cycle of waiting,
Break the cycle of laziness.

O times of the rifle, come back and say,
"Go forward, fear not!
Go forward, despair not!
Our guns rusted out.
Our throats went silent.
Our trenches collapsed.
Our manhood is dead.

In the dark prison, a wind of heroism has blown,
On the prison’s walls, pictures of manhood were drawn.
A prisoner, missing his family, recalls the warmth of his wife,
Our manhood was regained, through a knife in the hand of a girl.

Our story is back.
A knife stabs a settler,
A driver runs over the occupier.

Prisoners with empty stomachs,
They have declared a food fast,
They have declared a speech fast.

In the [Church of] Holy Sepulchre, they promised a revolution
That shall defeat the occupier.
They promised a revolution,
That shall defeat the occupier.
That is our Palestine
From the River to the Sea

Everything here is calling our names,
And there, in that corner,
Lay the remains of a souls,
A pulse,
And a longing, whispering to us.
Here,
Eyes get wet,
A tender night’s dream,
Sorrow drives us to you.
Your echo remains until today,
You are not a fragment of our imagination,
You are not a shadow.
You are not an old tale of the desert.
Wherever I am, anytime, you are there.
A homeland that makes us sad,
The day drew back,
The night spread its power,
Taking away our homeland from inside us.
The voices faded away,
The calling ceased.
The voices of the passerby grew hoarse.

From the River,
To the Sea,
From the Galilee,
To the Negev,
Palestine remains ours.

A poem by ʿisam al-Nibali
Nuhad Askoul lists himself as an English Teacher at UNRWA. He openly advocates for violence against Israel. Several of his posts feature maps that erase Israel, replacing it with Palestine, including post L2.1.

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Post L2.1: Advocating terrorism to conquer “all Palestine”

This post advocates for “armed resistance” in order to return to “all” of Palestine. The image depicts a map that erases Israel, replacing it with the Palestinian flag next to a victory sign and the word “steadfast,” implying that one must be steadfast to achieve the goal of returning to Palestine and eliminating Israel. By use of the phrase “armed resistance,” the text of the post expresses clear support for terrorism.

L3: KHALED ASSAD, SITE ENGINEER AT UNRWA, SHARES VIDEO OF STABBING ATTACKS AND CALLS FOR THE KILLING OF ISRAELIS

Khaled Asaad lists himself as a Site Engineer at UNRWA in Lebanon. In addition to venerating martyrdom (post L3.1) and glorifying Hamas terrorist Sheikh Ahmed Yassin (post L3.3), Asaad also shared a video which includes footage of a terrorist stabbing (post L3.2). In one post, Asaad explicitly calls for the killing of Israelis (post L3.4).

25 Khaled Asaad, FACEBOOK PROFILE (last viewed August 7, 2019), https://www.facebook.com/khaled.asaad.5220?_tn__=%2CdC-R-R&eid=ARDSiNhXnizXEIlhco_lX2e4-VRw6bMyKAvtOYVguPLOQzKpP4bxlRZVim0F3bRT_EknHEFWR1Ze2Z&hc_ref=ART2NHnxcU9f0s5HUzfrsTWimD7jcBsG_1cNc9p7AnTulVditlpNVejZz9SGAX1D8Wc&fref=nf.
Post L3.1: Sharing Video Footage of Swastikas and Terrorist Attacks

Image L3.1.1

Image L3.1.2

26 Khaled Asaad, Facebook (July 20, 2019, 11:07 PM), https://www.facebook.com/khaled.asaad.5220/videos/631055270734817/?__tn__=%2CdlC-R-R&eid=ARBVaVTLvvg3ZCioxVnYGlInVcpnw3DDqQGR8qV_eKI9WWfQfEYePGHQMYIkXqS6lUFh0TWQbhjFwui&hc_ref=ARRoNe8P9rqxoQXLP7WxR5aJJRIVt3meN0XeGFnKwyYaDf1j4i-1uqrUOLAFEZYFYUg.
The above screenshots were taken from a video shared by Khaled Asaad on July 20, 2019.

A number of the images glorify violence, including Image L3.1.1, which depicts Palestinian militants loading a rocket launcher; and Image L3.1.2 which shows footage of what appears to be a Palestinian terrorist stabbing an innocent Israeli man.

Image L3.1.3 is overtly antisemitic as it places a swastika over the American and Israeli flags, thereby endorsing Nazism.
This post exalts the founder of the Hamas terror group, Sheikh Ahmed Yassin on the anniversary of his death, describing him as “one of the most important symbols of Palestinian national action.” Next to the image of Sheikh Yassin is a map that erases Israel, implying that all of the territory belongs to the Palestinians and denying Israel’s right to exist. The caption reads “We stick to your path, 15th anniversary of the martyrdom of the Leader, Sheikh Ahmed Yassin.”
The full text of Khaled Assad’s post is translated below:

Sheikh #Ahmed Yassin

On this day, March 22, 2004, the Occupation assassinated Sheikh Ahmed Yassin by firing three missiles at him from fighter aircrafts after he had performed morning prayers near his house east of Gaza City. Although totally quadriplegic, blind in his right eye and extremely weak-sighted in the left, his spiritual power and the moral position he enjoyed made him one of the most important symbols of Palestinian national action.

Sheikh Yassin was born on June 28, 1936 in al-Jura, a village near al-Majdal. When Palestinians were driven out of their lands, Yassin fled with his family to the Gaza Strip. When he was young, Yassin sustained a spinal injury while performing sport, rendering him a quadriplegic. He worked as an Arabic language and Islamic education teacher in Gaza schools, and later became one of the most prominent mosque preachers in the [Gaza] Strip. As a young man, he adopted the ideology of the Islamic Brotherhood Movement, founded in Egypt by Hassan al-Banna.

The occupation forces arrested him in 1983 and sentenced him to 13 years in jail. However, he was released in 1985 in exchange for [Israeli] prisoners. Yassin was rearrested in 1989 and sentenced to life imprisonment and additional 15 years. However, the Occupation released Yassin in another prisoners’ exchange deal in October 1997. On March 22, 2004, the Occupation assassinated Sheikh Yassin by firing three missiles at him from fighter aircrafts, as he was leaving al-Mujamma’ al-Islami Mosque near his house in al-Sabra neighborhood, east of Gaza City, after he had performed the morning prayers. Seven Palestinians were killed along with Sheikh Yassin, some were his bodyguards while others were worshippers.
In this post, Khaled Asaad states “we shall eradicate you [Israel; Israelis] from our land.” This is a bald call to battle against Israel. The inflammatory images further incite against Israel, as they depict violent clashes between Israeli soldiers and Palestinians and show Palestinians praying in protest outside the Dome of the Rock. Palestinians frequently use the Al-Aqsa Mosque and the Dome of the Rock to incite terrorism against Israelis.

The wave of Palestinian terrorism in 2015-16 was incited by claims that Israel was taking over the Al-Aqsa Mosque. Likewise, two weeks of violent clashes in July 2018, including a terror attack in which three members of a Jewish family were slaughtered, were incited by claims that Israel was trying to take over the Al-Aqsa Mosque.
III. INCITEMENT BY UNRWA STAFF IN SYRIA

S1 – Ziad Abuzarad, UNRWA Employee
S2 – Tayseer Hadeed, Civil Engineering Designer at UNRWA
S3 – Raed Wadi, UNRWA Medical Officer
S4 – Majed Mohammad, UNRWA Employee
S1: ZIAD ABUZARAD, UNRWA EMPLOYEE, DEHUMANIZES ISRAELIS AND GLORIFIES VIOLENCE

Ziad Abuzarad lists himself as an employee of UNRWA. He has posted content that compares Israelis to “wild beasts and hyenas” (post S1.1), as well as content that incites children to violence (post S1.2).

Ziad Abuzarad29 lists himself as an employee of UNRWA. He has posted content that compares Israelis to “wild beasts and hyenas” (post S1.1), as well as content that incites children to violence (post S1.2).

This video footage, shared by Ziad Abuzarad, appears to depict a violent clash between Palestinian protesters and Israeli security forces. The text accompanying the video calls Israelis “murderers and criminals” and questions whether they are really “humans,” or “wild beasts and hyenas.” As scholars have explained, such dehumanization is often a prerequisite for mass violence.³¹


Post S1.2: Inciting Children to Violence


“They said [describing us] ‘refugees’; we said ‘revolutionary fighters.’
They said ‘They are without a homeland’; we said ‘It will not be long [before we have one].’
They said ‘You want the impossible’; we said ‘It is a commitment we pass on from generation to generation.’”
The above video shared by Ziad Abuzarad is mostly comprised of violent footage, typified by the man with an axe in Image S1.2.2. The other screenshots above highlight just a few of the numerous instances in which children are seen committing violent acts in the video. Image S1.2.3 shows a child throwing what appears to be a Molotov cocktail, while Images S1.2.4 and S1.2.5 show children using slingshots. The text glorifies these children, calling them “revolutionary fighters;” encourages further violence, implying the violent attacks by these “revolutionary fighters” will achieve a homeland for the Palestinians; and stresses the importance of indoctrinating children into this cycle of violence by stating “it is a commitment we pass on from generation to generation.”

Thus, the images of children in the video along with the text of the post venerating them, encourages other children to follow a path of terrorist violence.
S2: TAYSEER HADEED, CIVIL ENGINEERING DESIGNER AT UNRWA, CELEBRATES PALESTINIAN TERRORISTS AND POSTS ANTISEMITIC TROPES

Tayseer Hadeed lists himself as a Civil Engineering Designer at UNRWA. In addition to a post glorifying Sirhan Sirhan, the man responsible for the assassination of Robert Kennedy in 1968 (post S2.1), his posts contain overt antisemitism (post S2.2) and share support for terrorists (post S2.3 and S2.4).

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Post S2.1: Venerating Kennedy Assassin Sirhan Sirhan

This post clearly expresses solidarity with Sirhan Sirhan, the assassin who, on June 4, 1968, the anniversary of the Six-Day War, killed Robert Kennedy at the Ambassador Hotel in Los Angeles. The post justifies the assassination as “retaliation” for US support of Israel during the Six-Day War. In addition, Hadeed venerate Sirhan Sirhan as “the longest-serving Palestinian prisoner in history” and calls for his release by writing “freedom to the prisoner…”

“52 years in US jails
The longest-serving Palestinian prisoner in history is still behind bars.

The prisoner Sirhan Bishara Sirhan was arrested in July 1968 and is still serving a term in a US prison on charges of assassinating Senator Robert Kennedy, brother of President John Kennedy. [The assassination] was in retaliation for the United States’ supplying Israel with weapons and aircraft and a revenge for the defeat in the June 1967 [Six-Day] War.

Sirhan Sirhan hails from the village of Taybeh, east of Ramallah.

Freedom to the prisoner forgotten by his people and their [political] organizations.”

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This image depicts a stereotypical Ultra-Orthodox Jewish man smiling as he stabs a Palestinian child who is lying in a pool of blood and holding a Palestinian flag. American President Donald Trump looks on and does nothing. This image recycles the classic antisemitic blood libel in which Jews are accused of killing children—here, Palestinian children. In this case, the religious Jewish man is interchangeable with the State of Israel, projecting classic antisemitism onto the Jewish State. Aside from being overtly antisemitic, the cartoon is also anti-American as it accuses the US, represented by President Trump, of complicity in Israel’s alleged crimes.

Post S2.3: Glorifying Hamas Terror Commander Abdullah Barghouti

Tayseer Hadeed shared a post.
July 24 at 11:39 PM

“"This man was sentenced to 5,200 years in prison, 67 life terms. He started his life as a mechanic, and carried $5,000 USD of debt when he was 18. He studied electronic engineering in Korea after he had mastered the language. He learned five languages, learned judo and karate and was able to earn big sums of money. He was very good at hacking telephone lines and the Internet, and was an expert in all [types of] electrical circuits. He mastered the manufacturing of all types and sizes of explosives, and acquired all those skills in order to liberate his homeland, Palestine. He planned and oversaw operations against the Zionist for 3 years, in which 67 Zionists were killed and 500 were injured. He is serving his sentence in solitary confinement in an Israeli prison, as a punishment for a telephone call he made from prison to a local radio station in Gaza. [The incident] called for the involvement of Shabak, caused stir and anger and led to the initiation of an investigation into how he was able to make a call from inside the prison. Some of the books he wrote while in prison: *The Prince of Shadow, The Glorious Woman, The Loving and Beloved Palestine, the Jerusalemite, The Devils of the Alleged Temple, The Guillotine, and An Engineer on the Road.*

The above post celebrates Hamas bombmaker Abdullah Barghouti for his role in terror attacks “in which 67 Zionists were killed and 500 injured.” Abdullah Barghouti’s bombs were used in the suicide bombings at Hebrew University, Sbarro Pizza, Moment Café, and Ben Yehuda pedestrian mall, among others. He is described as an intelligent and successful person who “learned five languages,” “earned

38 Tayseer Hadeed, FACEBOOK (July 25, 2019, 12:39 AM),
https://www.facebook.com/tayseer.hadeed/posts/12789016122650227
39 Abdullah Barghouti – Hamas Bomb-Maker, OSEN LAW (last visited Aug. 11, 2019),
https://www.osenlaw.com/content/abdullah-barghouti-hamas-bomb-maker
big sums of money,” “was very good at hacking telephone lines and the Internet,” and “mastered the manufacturing of all types and sizes of explosives.” Moreover, all of this was fully justified according to Hadeed, as it was done “in order to liberate his homeland, Palestine.”
Post S2.4: Endorsing Lebanese Terrorist Georges Abdullah

The purpose of this post is to publicize to “millions of free people” in “all the ends of the Earth” who Georges Abdallah is. Abdallah was a leader of the Lebanese Armed Revolutionary Factions who was responsible for the 1982 Paris killings of American military attaché Charles Ray and Israeli diplomat Yakov.

“Name: Georges Abdallah
From: Al-Qoubaiyat, Akkar, Lebanon
Profession: Teacher
Identity: Arab, resistance man
Age: 35 years in the (French) Occupation’s prisons
Charges: Refusing to recognize the rapist entity [Israel] and to apologize for acts of resistance
Slogan: I will never express remorse, will never bargain and will always resist
What needs to be done: This post should reach all the ends of Earth, so that the whole world would know who Georges Abdallah is

* Click ‘share’ because there are millions of free people who still do not know who Georges Abdallah is!”

Tayseer Hadeed, FACEBOOK (May 19, 2019, 11:53 AM),
https://www.facebook.com/100004355863740/posts/1227426267412557?s=100000260702744&sfns=mo
Barsimentov. Hadeed describes Abdallah as an “Arab, resistance man,” true to his slogan of “I will never express remorse, will never bargain and will always resist.” Thus, Hadeed endorses Abdallah’s brand of violent resistance and seeks to share it with the world as a model to follow.

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Raed Wadi lists himself as an UNRWA medical officer. He has shared posts on Facebook that honor Palestinian terrorist Omar Abu Laila (post S3.1) and Hezbollah operative Sami Shihab (post S3.2).

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Post S3.1: Celebrating Palestinian Terrorist Omar Abu Laila

This post includes two images glorifying the Palestinian terrorist Omar Abu Laila who stabbed an Israeli soldier to death and stole his weapon which he then used to shoot and kill father-of-12, Rabbi Achiad Ettinger on March 17, 2019; and a copy of Abu Laila’s will. The larger image shows Abu Laila next to a map that erases Israel with a caption referring to Abu Laila as a “martyr” and a “resistance man.” The text at the bottom of the image incites others to follow Abu Laila, saying “men’s shoulders were created so that they carry guns on them.”

In his text accompanying the images, Wadi further praises Abu Laila as a “martyr of Palestine,” and calls on his followers to read Abu Laila’s will which was written with “his heart and pure hand.” The will expresses Abu Laila’s hope of becoming a “martyr.”

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44 Jacob Magid, Father of 12 succumbs to injuries from Sunday terror attack, TIMES OF ISRAEL (March 18, 2019), https://www.timesofisrael.com/father-of-12-injured-in-sunday-terror-attack-dies/
This post celebrates Hezbollah operative Sami Shihab and advocates terrorist attacks against Israel. Shihab oversaw the smuggling of weapons to Gaza through Egypt and the planning of terrorist attacks at resorts frequented by Israeli tourists. It concludes with further admiration for Shihab whose “cargo” (i.e., deadly rockets and missiles) now land in Israel, which Wadi refers to as “occupied Palestine.” Thus, not only is Wadi posting praise and support for rocket attacks which target innocent Israeli civilians, but he is...
also rejecting Israel’s right to exist by referring to undisputed parts of Israel bordering Gaza as “occupied.”
Majed Mohammad lists himself as an UNRWA employee in Syria. He has posted content that expresses clear admiration for Adolf Hitler (post S5.1) and encouragement for those who commit stabbing attacks (post S5.2).

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Post S4.1: Sharing Admiration for Adolf Hitler

In a sign of reverence for Nazi leader Adolf Hitler, who orchestrated the mass murder of six million Jews, Mohammad shares a photo of Hitler alongside one of the dictator’s alleged quotes seeking to portray him as a benevolent humanitarian.

“I cried because my shoes were old until I saw a man without feet.”
- Adolf Hitler

This post depicts a young individual holding a knife in the shape of the map of Israel and making a victory sign. The caption reads: “Not everyone who knows the way has the courage to walk in it,” a clear message of incitement for stabbing attacks which are characterized as “courageous.”